

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 10.01.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	27/2025	10/01/2025	HP Human Rights Commission Suo-Motu	1. District Administration Kangra at Dharmashala through D.C. 2. M.C. Dharamshala Distt. Kangra through Commissioner.

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING