

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 10.01.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	218/2023 For Final Order	26/07/2023	Dr. Nadeem Akhtar Advocate- None	Municipal Council Mehtpur Basdehra Distt. Una HP through Executive Officer. Advocate- Ld. Sanjeev Sharma

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING