

OFFICE OF HP HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO. 3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002

CAUSE LIST FOR 05.02.2025, BEFORE SINGLE BENCH-CUM-VACATION BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
Sr. No.	Complaint. No.	Date of Filing	Complainant and name of Advocate, if any	Opposite parties and name of Advocate, if any
1.	Complaint No. 182/2023 For Final Order	23/06/2023	Sh. Krishan Lal Sehgal Advocate-None	Mr. Satish Suman and others Advocate- None

Place Shimla (H.P.)

JSS
05/02/2025
JSS

On Leave

Superintendent Gr-II
LEGAL WING