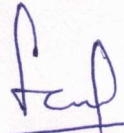


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

**SUPPLIMENTARY CAUSE LIST FOR 24.02.2025
BEFORE SINGLE BENCH**

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	341/2023 For Final Order	30/11/2023	Sh. Vijay Kumar Sharma	Municipal Corporation Hamirpur through Commissioner and ors

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**