

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLIMENTARY CAUSE LIST FOR 27.02.2025 BEFORE
SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	57/2025	27/02/2025	HP Human Rights Commission Suo-Motu	District Administration Shimla through Deputy Commissioner Shimla, HP.

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING