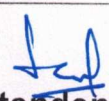


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 28.02.2025 BEFORE SINGLE BENCH**

| <b>BEFORE:-<br/>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON</b> |                                 |                       |                                                                                                                |                                                                                                                               |
|---------------------------------------------------------------|---------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Sr No</b>                                                  | <b>Comp. No.</b>                | <b>Date of filing</b> | <b>Complainants and name of Advocate, If any</b>                                                               | <b>Opposite Parties and name of Advocate, if any</b>                                                                          |
| 1.                                                            | 08/2024                         | 04/01/2024            | Sh. Virender Kumar<br>Advocate-None                                                                            | Pradhan, Gram Panchayat Janedghat & others<br>Adv.-Sh. Sh Sidharth Sharma for OP No.1 & 2 and Sh Anirudh Thakur for OP No.3&4 |
| 2                                                             | 46/2024                         | 17/02/2024            | Sh. Vinod Kumar<br>Advocate- None                                                                              | Sh. Mahinder Singh & others<br>Adv- LD Ankit Kaloti                                                                           |
| 3.                                                            | 57/2024                         | 23/02/2024            | Teachers Welfare Asso. Sardar Patel Univ. Mandi , HP through President<br>Advocate- None                       | Sardar Patel Univ. Mandi ,HP through Pro Vice Chancellor Prof. Anupma Singh.<br>Advocate- Ms. Ranjana Pathania<br>Vice Adv.   |
| 4.                                                            | 65/2024                         | 28/02/2024            | Smt. Shankru Devi<br>Advocate-Ld. Happy Thakur alongwith Meera Devi                                            | Sh. Hira Chand and others.<br>Advocate-Ld Rajni Ghandi                                                                        |
| 5.                                                            | 177/2024                        | 01/07/2024            | Sh. Lal Chand<br>Advocate- None                                                                                | Sh. Kushal Kumar & others<br>Advocate- None                                                                                   |
| 6                                                             | 178/2024                        | 04/07/2024            | Villagers of Gram Panchayat Tuman and Taluna Tehsil Anni and Teh. Karsog Distt. Mandi HP<br>Adv.- M.C Bhardwaj | M/s Himadri Hydro Power Project Pvt. Ltd. at Anni Behra Distt. Kullu HP through Manager<br><br>Adv- Ld. Vedhant Ranta         |
| 7                                                             | 251/2024                        | 03/10/2024            | Sh. Amol Kale incodclusive.days@gmail.com                                                                      |                                                                                                                               |
| 8                                                             | 267/2024                        | 11/11/2024            | Sh. Sanjay Kumar<br>Advocate- None                                                                             | Sh. Narender and ors.<br>Advocate- None                                                                                       |
| 9                                                             | 270/2024                        | 13/11/2024            | Sh. Surajmani Chauhan (Adv.)S/o Late Sh. Jathu Ram,VPO Kholanal,Te4hsil BalichowkiDistt. Mandi,HP              |                                                                                                                               |
| 10                                                            | ATR No.15/24 In Comp. No 243/23 | 05/11/2023            | Sh. Vijay Kumar Nagpal                                                                                         | Municipla Council Nagrota Bagwan, Tehsil Nagrota Bagwan, distt. Kangra, HP through Executive Officer                          |

Place Shimla (H.P)

  
**Superintendent. Gr-II  
LEGAL WING**