

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 03.03.2025 BEFORE SINGLE BENCH**

|              |                  | <b>BEFORE:-<br/>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON</b> |                                                              |                                                                                                           |
|--------------|------------------|---------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Sr No</b> | <b>Comp. No.</b> | <b>Date of filing</b>                                         | <b>Complainants and name of Advocate, If any</b>             | <b>Opposite Parties and name of Advocate, if any</b>                                                      |
| 1.           | 98/2023          | 21/04/2023                                                    | Sh. Kewal Singh<br>Advocate-None                             | Sh. Sheru Forest Contractor & ors<br>Advocate- Ld. Imran Khan<br>Adv. For OP-1, 2 and 20                  |
| 2.           | 114/2024         | 25/04/2024                                                    | Ms. Madhu Vats<br>Advocate- None                             | Sh. Shikhar Vats and ors.<br>Advocate- None                                                               |
| 3.           | 115/2024         | 29/04/2024                                                    | Sh. Munish Kumar<br>Advocate- None                           | Sh. Dharmesh Sharma<br>Inspector Food & Civil Supply Solan Distt. Solan HP and ors.<br>Advocate- None     |
| 4.           | 140/2024         | 25/04/2024                                                    | H.P Human Rights Commission Suo-Motu                         | Distt. Administration Solan,HP through Dy. Commissioner, Solan, HP<br>Advocate- None                      |
| 5.           | 176/2024         | 29/06/2024                                                    | Sh. Sarvdayal and ors<br>Advocate:-<br>Ld.Raditya Katoch     | Sh. Chander Shekhar Kayath DSP Anni Distt. Kullu HP & ors.<br>Advocate-None                               |
| 6.           | 202/2024         | 08/08/2024                                                    | Smt. Rohini Thakur<br>Advocate- None                         | Postal Department HP Circle Shimla-09 through Chief Post Master<br>Advocate- Ld. Soneesh Sharma Vice Adv. |
| 7.           | 203/2024         | 09/08/2024                                                    | Ms. Tanu Email :-<br>diksharath3@gmail.com<br>Advocate- None | The Plenum School located at Bagthan Distt. Sirmour HP through Principal                                  |

|    |          |            |                                                                              |                                                                                                                 |
|----|----------|------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|    |          |            |                                                                              | Adv- Ld. Ashutosh Bhardwaj                                                                                      |
| 8. | 204/2024 | 09/08/2024 | Sh. Narender Kumar Sharma<br>Advocate- None                                  | Sh. Umesh Kumar<br>Advocate- None                                                                               |
| 9. | 226/2024 | 09/09/2024 | Sh. Vikram Chaudhary<br><br>Advocate- None                                   | Jal Shakti Department<br>Dharmshala Distt. Kangra<br>HP through Executive<br>Engineer and ors.<br>Advocate-None |
| 10 | 272/2024 | 13/11/2024 | Sh. Bindu R/o Vill. Khajurnu P.O Moondhi Distt. Kangra, HP<br>Advocate- None |                                                                                                                 |
| 11 | 10/2025  | 04/01/2025 | H.P Human Rights Commission Suo-Motu                                         | Distt. Administration Kullu, HP<br>through Dy. Commissioner<br>Kullu HP<br>Advocate- None                       |
| 12 | 27/2025  | 10/01/2025 | H.P Human Rights Commission Suo-Motu                                         | Distt. Administration Kangra<br>at Dharamshala through<br>Deputy Commissioner & ors.<br>Advocate- None          |

Place Shimla (H.P)

  
Superintendent. Gr-II  
LEGAL WING