

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLIMENTARY CAUSE LIST FOR 05.03.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	ATR No. 02/2025 IN Comp. No.245/23	05/03/2025	Sh. Chaman Lal	Jal Shakti Rural Division at Sunni District Shimla HP through Executive Engineer & Ors.

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING