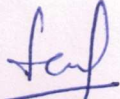


OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLIMENTARY CAUSE LIST FOR 07.03.2025 BEFORE SINGLE BENCH

|        |                            | BEFORE:-<br>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON |                                                                                                               |                                                                                                                                                                                            |
|--------|----------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sr. No | Comp. No.                  | Date of filing                                        | Complainants and name of Advocate, If any                                                                     | Opposite Parties and name of Advocate, if any                                                                                                                                              |
| 1.     | 32/2024<br>For Final Order | 02/02/2024                                            | Trade Union Co-ordination Centre HP through State General Secretary Ravinder Singh Ravi<br>Advocate-B.S.Verma | Chief Inspector under Building and ors construction Workers Act.1996,HP ,New Himrus Building Shimla and ors.<br>Advocate – Sh. Jaspal Sharma LD. Law Officer LD. Rohan Tomar Adv. For OP-2 |

Place Shimla (H.P)

  
Superintendent. Gr-II  
LEGAL WING