

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLIMENTARY CAUSE LIST FOR 18.03.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	21/2024 For Final Order	19/01/2024	Sh. Ashish Kumar (@ Fulki)	Sh. Parveen Singh SHO, Police Station Badsar Distt. Hamirpur, HP and ors.

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING