

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLIMENTARY CAUSE LIST FOR 20.03.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	128/2024 For Final Order	13/05/2024	Dr. Kiran Gupta Adv. Sh. Ajmer Singh Ld. Adv.	Sh. Lalti Thakur, Labour Inspector Parwanoo Distt. Solan, HP and ors. Sh. M.A Safee Ld. Adv.

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING