

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLIMENTARY CAUSE LIST FOR 03.04.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	269/2023 For Final Order	02/09/2023	Smt. Neelam Kumari Advocate- None	Block Dev. Officer, Dev. Block Fatehpur, distt. Kangra, HP Advocate- None

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING