

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 10.04.2025 BEFORE SINGLE BENCH**

|               |                                              | <b>BEFORE:-<br/>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON</b> |                                                                                                                                            |                                                                                                                 |
|---------------|----------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>Sr. No</b> | <b>Comp. No.</b>                             | <b>D.O.F</b>                                                  | <b>Complainants and name of Adv., If any</b>                                                                                               | <b>Opposite Parties and name of Adv., if any</b>                                                                |
| 1.            | 185/2024                                     | 16/07/2024                                                    | Sh. Umesh Kumar<br>Advocate-None                                                                                                           | Sh. Ramesh Kumar<br>Advocate-None                                                                               |
| 2.            | 215/2024                                     | 28/08/2024                                                    | HP Human Rights<br>Commission-Suo Motu                                                                                                     | NEET Coaching Center P.O<br>Hamirpur Teh.and distt. Hamirpur<br>through Controller<br>Advocate-None             |
| 3.            | 241/2024                                     | 20/09/2024                                                    | Smt. Usha Sharma<br>Advocate-None                                                                                                          | Ward Member ,Ward No.6 Bag<br>Gram Panchayat Khatnol tehsil<br>Sunni and ors.<br>Advocate-None                  |
| 4.            | 257/2024                                     | 18/10/2024                                                    | Sh. Krishan Chand<br>Advocate-None                                                                                                         | Sh. Navdeep Singh, Additional<br>Supdt. Of Police Shimla and ors<br>Advocate-Ld. Vedhant Ranta for<br>OP No.3&4 |
| 5.            | 49/2025                                      | 04/02/2025                                                    | Sh. Rakesh Kumar S/o Sh. Ram Singh R/o Village Pasal Haar<br>Post Office Chauntra Tehsil Joginder Nagar, Distt. Mandi HP.<br>Advocate-None |                                                                                                                 |
| 6.            | 50/2025                                      | 01/02/2025                                                    | Smt. Sunaina Devi<br>Advocate-None                                                                                                         | Sh. Raj Kumar & ors<br>Advocate-None                                                                            |
| 7.            | 95/2025                                      | 03/04/2025                                                    | Sh. Vikram Jeet Ralhan S/o Lt. Sh. Bal Krishan Ralhan R/o<br>Flat No. A 1603 Nimbus Parks Sec. CHI-V Greater Noida                         |                                                                                                                 |
| 8             | ATR No<br>09/2024 In<br>Comp. No.<br>129/ 23 | 30/08/2024                                                    | Sh.Sunil Kumar<br>Advocate-None                                                                                                            | Sh.Surinder Thakur & other.<br>Advocate-None                                                                    |
| 9.            | ATR No<br>17/2024 In<br>Comp. No.<br>371/ 23 | 19/12/2024                                                    | HP Human Rights<br>Commission-Suo Motu                                                                                                     | Municipal Corporation Shimla<br>through Commissioner Distt.<br>Shimla HP.<br>Advocate-Ld. Prinyaka Dhaulta      |

Place Shimla (H.P)

*Mukesh*  
Superintendent. Gr-II  
LEGAL WING