

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 19.04.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	D.O.F	Complainants and name of Adv., If any	Opposite Parties and name of Adv., if any
1.	200/2023	17/07/2023	Sh.Kalimodeen Advocate- None	Sh.Sharifodeen & others Advocate- Ld. Sunil Chauhan
2.	188/2024	22/07/2024	Mrs. Rasheeda. Advocate-None	State of HP through Secretary Home, HP and ors. Advocate- None
3.	282/2024	22/11/2024	Swami Tanmahimananda Advocate- None	Sh. Sanjeev Gandhi Superintendent of Police Shimla HP. Advocate- None
4.	51/2025	10/02/2025	Sh. Joginder Singh s/o Lt. Sh. Harpal Singh Mohalla Lower Julahkadi, Tehsil & Distt. Chamba Advocate- None	
5.	71/2025	10/03/2025	Sh. Mansha Ram S/o Sh. Gardittu R/o Village Sadwal PO Gehra Sub Tehsil Dhalwan Tehsil Baldwara Distt. Mandi HP. Advocate- None	
6.	ATR No. 10/2024 Comp. No. 324/2023	02/09/2024	H.P Human Rights Commission -Suo-Motu	HP Forest Department through DFO-cum-Warden Wildlife Anni at Luhri Distt. Kullu HP. Advocate-None

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**