

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 28.04.2025 BEFORE SINGLE BENCH**

| <b>BEFORE:-<br/>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON</b> |                                            |              |                                                                                                                      |                                                                            |
|---------------------------------------------------------------|--------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>Sr. No</b>                                                 | <b>Comp. No.</b>                           | <b>D.O.F</b> | <b>Complainants and name of Adv., If any</b>                                                                         | <b>Opposite Parties and name of Adv., if any</b>                           |
| 1.                                                            | 166/2024                                   | 24/06/2024   | Sh. Rajesh Sharma<br>Advocate- None                                                                                  | Sh. Sudesh Kumar & others<br>Advocate- None                                |
| 2.                                                            | 304/2024                                   | 05/12/2024   | bhaleimata.net@gmail.com<br>Advocate- None                                                                           |                                                                            |
| 3.                                                            | 305/2024                                   | 04/12/2024   | Sh. Ajay Kumar<br>Advocate- None                                                                                     | Sh. Mordhwaj Sharma Kanungo<br>and ors<br>Advocate- None                   |
| 4.                                                            | 306&307/<br>2024                           | 04/12/2024   | Sh. Rohit Sharma and<br>ors<br>Advocate- None                                                                        | Sh. Gaurav Kumar<br>Advocate- None                                         |
| 5                                                             | 325/2024                                   | 30/12/2024   | HP Human Rights<br>Commission Suo-Motu                                                                               | District Administration Mandi<br>through Deputy Commissioner<br>Mandi, HP. |
| 6                                                             | 14/2025                                    | 30/12/2024   | Smt. Sukhda Sharma<br>Advocate- None                                                                                 | Sh. Ranbir Singh & others.<br>Advocate- None                               |
| 7                                                             | 15/2025                                    | 02/01/2025   | Smt. Vandana W/o Sh. Kranti Bhushan R/o V.P.O<br>Ulaijadiya Teh. Indora, Distt. Kangra HP.                           |                                                                            |
| 8                                                             | 17/2025                                    | 06/01/2025   | Sh. Dinesh Rana S/o Sh. Purshotam Chand Rana R/o Vill.<br>Mundkhar, Distt. Hamirpur, HP                              |                                                                            |
| 9                                                             | 18/2025                                    | 07/01/2025   | Mr. Roshan Lal R/o Vill. Kalru, Panchayat and PO Parghor,<br>Tehsil Harchakiyan, Distt. Kangra, HP<br>Advocate- None |                                                                            |
| 10                                                            | 19/2025                                    | 02/01/2025   | Sh. Sonu Deshta                                                                                                      | Sh. Anshul Constable<br>Rohru, Distt. Shimla                               |
| 11                                                            | 20/2025                                    | 04/01/2025   | Sh. M.S. Thakur R/o VPO<br>Tikker Tehsil Tauni Devi<br>Distt. Hamirpur HP                                            | Sh. Sonu Kumar & others.<br>Advocate- None                                 |
| 12                                                            | 78/2025                                    | 19/03/2025   | dkenterprises1764@gmail.com                                                                                          |                                                                            |
| 13                                                            | ATR No.<br>11/2024 in<br>Comp.<br>No.30/24 | 09/09/2024   | HP Human Rights<br>Commission Suo Motu                                                                               | Distt. Administration Solan<br>through Deputy Commissioner<br>Solan HP.    |

Place Shimla (H.P)

  
**Superintendent. Gr-II  
LEGAL WING**