

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLIMENTARY CAUSE LIST FOR 06.05.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	91/2024 For Final Order	01/04/2024	Sh. Shyam Lal Adv -Ld Mohit Sharma.	Sh. Lekh Ram and Others. Advocate-Sh. Chandan Rastogi for OP No.1,2,3&5

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING