

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 07.05.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	318/2023	30/12/2023	Sh.Vivek Advocate-None	Indira Gandhi Medical College Shimla through Principal Advocate-None
2.	232/2024	13/09/2024	Gram Panchayat Sherluhar District Kangra HP through Pradhan Sapna Dhiman.	Smt. Kusum Lata & others Advocate-None
3.	235/2024	17/09/2024	Sh. Purav Singh Chambial Advocate-None	Project Director of NHAI Hamirpur, Ward No.-1 Krishna Nagar, Distt. Hamirpur, HP Advocate-None
4.	318/2024	12/12/2024	Sh. Sandeep Kumar S/o Maitu Ram R/o Village Kothi, P/o Khadiyar, Tehsil Lad bhadol Distt. Mandi and Others. Advocate-None	
5.	319/2024	13/12/2024	Sh. Kehru Ram Advocate-None	Mr. Manjeet Thakur S/o Sh. Madho Ram & other Advocate-None
6.	58/2025	03/03/2025	HP Human Rights Commission Suo Motu	Distt. Administration Shimla through DC Shimla HP. Advocate-None
7.	65/2025	28/02/2025	Sh. Sandeep Chaudhary S/o Sh. Des Raj H.No. 2230 Sector-45 Chd. Advocate-None	
8.	66/2025	28/02/2025	Sh.Atul Kumar VPO Bankhandi, Tehsil Dehra Distt. Kangra, HP. Advocate-None	
9.	125/2025	30/04/2025	Sh. Ankush Bhardwaj Former Employee, Army Public School Dagshai (Email Address:- er.ankush2207@gmail.com)	

Place Shimla (H.P)

Mukesh
**Superintendent. Gr-II
LEGAL WING**