

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLIMENTARY CAUSE LIST FOR 09.05.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	223/2023 For Final Order	28/07/2023	Sh. Ramesh Chand Bhardwaj Advocate-None	National Highway Authority of India through Project Director Advocate-Ld. Jagjeet Singh Bagga

Place Shimla (H.P)

Mulraj
Superintendent. Gr-II
LEGAL WING