

OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLIMENTARY CAUSE LIST FOR 13.05.2025 BEFORE SINGLE BENCH

|        |                             | BEFORE:-<br>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON |                                                          |                                                                           |
|--------|-----------------------------|-------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------|
| Sr. No | Comp. No.                   | Date of filing                                        | Complainants and name of Advocate, If any                | Opposite Parties and name of Advocate, if any                             |
| 1.     | 373/2023<br>For Final Order | 28/12/2023                                            | Sh. Ashok Kumar<br>Adv. Sh. Bhim Raj<br>Sharma vice adv. | Secretary, Panchayati<br>Raj Deptt. Of HP Shimla<br>and ors.<br>Adv. None |

Place Shimla (H.P)

  
Superintendent. Gr-II  
LEGAL WING