

MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLIMENTARY CAUSE LIST FOR 19.05.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	137/2025	19/05/2025	HP Human Rights Commission- Suo Motu	Distt. Administration Kangra, through Deputy Commissioner , Kangra, HP
2.	138/2025	19/05/2025	HP Human Rights Commission- Suo Motu	Distt. Administration Mandi, through Deputy Commissioner ,Mandi, HP

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING