

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLIMENTARY CAUSE LIST FOR 26.05.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	74/2024 For Final Order	15/03/2024	Sh.Ravikant Nagwan. Adv.-Ms. Niranjana and Ms. Bhavinta	Microtek International Pvt. Ltd. through Managing Director and others. Advocate-Ld. Sunil Kumar.

Place Shimla (H.P)

Mukesh T.S.S.
(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING