

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLIMENTARY CAUSE LIST FOR 26.05.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	144/2025	26/05/2025	HP Human Rights Commission Suo-Motu	1. NHPC Parvati Power Station Behali PO Larji Distt. Kullu HP 175121 through General Manager (National Hydro Electric Power Corporation) 2. Distt. Admn. Kullu through DC Kullu HP

Place Shimla (H.P)

Mukesh J.S.S.
(Q.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING