

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 30.05.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1	80/2024	21/03/2024	Sh. M.C.Jain Advocate- None	Ministry of Health and Family Welfare Directorate General of Health Service, New Delhi through its Secretary and others. Advocate: Sh. Dhruv Shaunak Ld. ADA For OP No. 2 to 4 MS. Diksha Denta Ld. Vice Adv. For OP No.5
2.	178/2024	04/07/2024	Villagers of Gram Panchayat Tuman and Taluna Tehsil Anni and Teh. Karsog Distt. Mandi HP. Advocate- Sh. Kulwant Chauhan Ld. Vice Advocate.	M/s Himadri Hydro Power Project Pvt. Ltd. at Anni Behra Distt. Kullu HP through Manager. Advocate - Ld. Vedhant Ranta.
3	118/2025	24/04/2025	Sh. Nitin Kumar S/o Sh. Parveen Kumar Vill. Bassi Saloh Berry Ghanari Distt. Una HP. Advocate- None	
4	119/2025	24/04/2025	Sh. Sachin Pagrotra S/o Sh, Jagroop Pagrotra, Vill. Nagrota Suriyan, Tehsil Jawali Distt. Kangra, HP. Advocate- None	
5	ATR No.15/24 comp. No.243/23	05/11/2023	Sh. Vijay Kumar Nagpal Advocate-None	Municipal Council Nagrota Bagwan Teh. Nagrota Bagwan Distt. Kangra, HP through Executive Officer. Advocate-None

Place Shimla (H.P)

Mukesh J.S.S.
(L.W.)

**ON LEAVE
Superintendent. Gr-II
LEGAL WING**