

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 31.05.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	191/2022 For Final Order	13/10/2022	Sh. Maman Chand Jain Advocate- Ld. Tanu	Ministry of Health and Family Welfare Central Govt. of India New Delhi through Secretary & others. Sh. Dinesh Kumar Assistant Drug Controller for OP No.1 Advocates- Sh. Dhruv Shaunak Law Officer for OP No.2 & 3. Ld. Vedhant Ranta for OP No.4.

Place Shimla (H.P)

Mukesh J.S.S.
(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING