

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 02.06.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	150/2025	02/06/2025	H.P Human Rights Commission Suo-Motu	Distt. Administration Una through Deputy Commissioner Una,HP .

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING