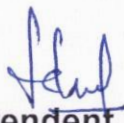


OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 03.06.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	249/2023 For Final order	18/08/2023	Smt. Poonam Sharma Adv.- Sh. Aditya Ld. Vice Adv.	Sh. Rajiv Sharma Advocate- Sh. Arun Ld. Adv.

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING