

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 05.06.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	224/2024	04/09/2024	Ms. Ritu Sareen Advocate- None	Mr. Ajay Kapur CEO Ambuja Cement, Darlaghat Distt. Solan HP and ors Advocate- Sh. Alok Bhasin and Sh. Kulwant Chauhan Ld. Adv.
2.	232/2024	13/09/2024	Gram Panchayat Sherluhar District Kangra HP through Pradhan Sapna Dhiman.	Smt. Kusum Lata & other Advocate-None
3.	319/2024	13/12/2024	Sh. Kehru Ram R/o Vill. Ubak Tehsil and Distt. Hamirpur, HP Advocate-None	
4.	58/2025	03/03/2025	HP Human Rights Commission Suo Motu	Distt. Administration Shimla through DC Shimla HP. Advocate-None
5.	65/2025	28/02/2025	Sh. Sandeep Chaudhary S/o Sh. Des Raj H.No. 2230 Sector-45 Chd. Advocate-None	
6.	125/2025	30/04/2025	Sh. Ankush Bhardwaj Former Employee, Army Public School Dagshai	

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**