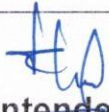


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 06.06.2025 BEFORE SINGLE BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
Sr No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	271/2024	19/11.2024	HP Human Rights Commission Suo- Motu	H.P Forest Department through DFO-Cum-Warden Wildlife Kangra at Dharamshala HP. Advocate-None
2.	280/2024	18/11/2024	Smt. Gagandeep Kaur Advocate-None	Sh. Ramesh Kumar Pashan and his family members Advocate-None
3.	308/2024	06/12/2024	Sh. Kuldeep Kumar Advocate- None	Sh. Arun Mehta and ors. Advocate- Ms. Jyoti Chauhan Vice Adv. For O P No.1,3,4,5 &6.
4.	43/2025	28/01/2025	HP Human Rights Commission Suo Motu	Distt. Administration Kullu through D.C.Kullu,HP Advocate.- None
5.	67/2025	04/03/2025	Sh. Sandeep Chowdhry S/o Sh. Des Raj R/o H. No. 2230 Sector 45C Chandigarh. Advocate.- None	
6.	90/2025	28/03/2025	Sh. Jhonny VPO Taragarh, Tehsil Bhattiyat District Chamba HP. Advocate.- None	
7.	91/2025	01/04/2025	Sh. Parkash Chand Village and Post Office Bagga, Tehsil Jawali Distt. Kangra, HP. Advocate.- None	
8.	ATR No. 02/2024 in Org Comp. No. 245/2023	05/03/2025	Sh. Chaman Lal. Advocate.- None	HP Jal Prabandhan Nigam Ltd. through AGM-cum-BDO Engineer SJPNL US Club Forest Road Shimla District Shimla HP. Advocate- None
9.	ATR No. 03/2025 in Org Comp. No 227/2024	07/03/2025	HP Human Rights Commission Suo Motu Advocate.- None	Forest Department through DFO Chamba-cum-Warden Wildlife Chamba HP. Advocate.- None
10.	151/2025	30/05/2025	Himanshurawa26@gmail.com	

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**