

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 16.06.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	241/2023	14/08/2023	Sh. Shameem Khan Advocate-None	Sh. Salman and other. Advocate-Ld. Manish Kumar for OP.No. 1.
2	80/2024	21/03/2024	Sh. M.C.Jain Advocate-None	Ministry of Health and Family Welfare Directorate General of Health Service, New Delhi & others. Advocate- None
3	247/2024	24/09/2024	Sh. Mukesh Kumar Advocate-Ld. Munish Kumar.	A.C Stone Crusher, Lachori P/O Thakri Matt. Tehsil Salooni & Distt. Chamba, HP Adv-Sh.Yash Sharma Ld. Vice Adv.
4	257/2024	18/10/2024	Sh. Krishan Chand Advocate-None	Sh. Navdeep Singh, Additional Supdt. Of Police Shimla and others. Advocate-None
5.	282/2024	22/11/2024	Swami Tanmahimananda Advocate- None	Sh. Sanjeev Gandhi Superintendent of Police Shimla HP. Advocate- None
6	ATR No. 11/2024 In Comp. 30/2024	09/09/2024	HP Human Rights Commission Suo-Motu	District Administration Solan through Deputy Commissioner Distt. Solan HP Advocate- None
7	168/2025	09/06/2025	Pc6010873@gmail.com	
8	169/2025	09/06/2025	pdmvyas@gmail.com	

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**