

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 16.06.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	140/2024 For Final Order	10/06/2024	H.P Human Rights Commission Suo-Motu	Distt. Administration Solan,HP through Dy. Commissioner, Solan,HP Advocate- None

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING