

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 20.06.2025 BEFORE SINGLE BENCH**

|               |                       | <b>BEFORE:-<br/>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON</b> |                                                                                                                                     |                                                                                                                            |
|---------------|-----------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Sr No.</b> | <b>Comp. No.</b>      | <b>Date of filing</b>                                         | <b>Complainants and name of Advocate, If any</b>                                                                                    | <b>Opposite Parties and name of Advocate, if any</b>                                                                       |
| 1.            | 200/2023              | 17/07/2023                                                    | Sh.Kalimodeen<br>Advocate- None                                                                                                     | Sh.Sharifodeen & others<br>Advocate- Sh. Sunil Chauhan<br>Ld. Adv.                                                         |
| 2.            | 189/2024              | 25/07/2024                                                    | Ms. Sanvi Chauhan<br>(Email: <a href="mailto:sanvi1994@proton.me">sanvi1994@proton.me</a> ).<br>Advocate- None                      | Sr Professor Molly Abraham<br>Principal St. Bede's College<br>Shimla District Shimla HP.<br>Adv.- Sh. Sunil Kumar Ld. Adv. |
| 3.            | 104/2025              | 09/04/2025                                                    | Sh. Ashish R/o Near Panjpiri Temple New Colony Ambari PO<br>Malan Ambari Distt. Kangra HP<br><br>Advocate- None                     |                                                                                                                            |
| 4.            | 105/2025              | 10/04/2025                                                    | Smt. Sapna Rani W/o Sh. Rajesh Kumar R/o V P O<br>Bela,Tehsil Naduan Distt. Hamirpur<br>Advocate- None                              |                                                                                                                            |
| 5.            | 106/2025              | 10/04/2025                                                    | Sh. Amit Kumar, S/o Ramesh Kumar VPO and Tehsil<br>Nadaun Distt. Hamirpur,HP<br>Advocate- None                                      |                                                                                                                            |
| 6.            | 107/2025              | 10/04/2025                                                    | Matter is relating to sexual inter course by employing deceitful<br>means of prosecutrix hence name not disclose.<br>Advocate- None |                                                                                                                            |
| 7.            | 108/2025              | 21/04/2025                                                    | HP Human Rights<br>Commission Suo-Motu                                                                                              | Distt. Adm. Hamirpur through<br>Deputy Commissioner Hamirpur<br>HP.<br>Advocate- None                                      |
| 8.            | 175/2025              | 12/06/2025                                                    | Sh. Naresh Kumar Gurjar<br><a href="mailto:nareshdoi@gmail.com">nareshdoi@gmail.com</a>                                             |                                                                                                                            |
| 9.            | Death Inf.<br>02/2025 | 13/06/2025                                                    | Information regarding custodial death of accused Sh. Anil<br>Kumar S/o Sh. Bishan Singh                                             |                                                                                                                            |

Place Shimla (H.P)

  
Superintendent. Gr-II  
LEGAL WING