

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 26.06.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	18/2024 For Final Order	10/01/2024	Sh.Manish Kumar Advocate-Ld. Gurinder Singh Parmar.	Sh.Mohit Kumar & others. Advocate- Ld. Piyush Dhanotia For OP No 1.

Place Shimla (H.P)

Makegh J.S.S.
(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING