

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 28.06.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	203/2024	09/08/2024	Ms. Tanu Email :- diksharathee3@gmail.com Advocate- None	The Plenum School located at Bagthan District Sirmour HP through Principal. Advocate- Sh. Ashok Kumar Ld. Advocate
2.	113/2025	19/04/2025	<u>himachalirahul0123@gmail.com.</u> Advocate- None	
3.	114/2025	21/04/2025	Sh. Babu Lal Sharma R/o Village Ladhi Post Office Demehar Tehsil Arki District Solan HP. Advocate- None	
4.	115/2025	21/04/2025	Sh. Dinyar Cooper R/o Bajaura Bhunter Kullu District Kullu HP. Advocate- None	
5.	116/2025	21/04/2025	Sh. Jagdish Chand S/o Sh. Bupa Ram Village Jhandvi P/o Ludder Mahadev Teh. Bhoranj District Hamirpur HP. Advocate- None	
6.	117/2025	21/04/2025	Sh. Vicky Kumar S/o Sh. Dyal Singh Village Hara P/o Kuthandal Tehsil Fatehpur District Kangra HP. Advocate- None	
7.	181/2025	21/06/2025	Sh. Daulat Ram Village Hawanu P/o Sidhyani Tehsil Balh District Mandi HP.	
8.	182/2025	21/06/2025	Sh. Virender Singh Village Racholi, P/o Khaneeri Tehsil Rampur Bushahr District Shimla HP.	
9.	183/2025	21/06/2025	Sh. Arun Kumar	Sh. Rakesh Kumar.

Place Shimla (H.P)

Mukesh J.S.S.
(L.W.)

**ON LEAVE
Superintendent. Gr-II
LEGAL WING**