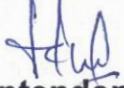


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 04.07.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	88/2025	26/03/2025	Sh. Subhash Chand S/o Sh. Munshi Ram R/o Village & Post Office Nagrota Surian Tehsil Nagrota Surian District Kangra HP. Advocate- Non	
2.	121/2025	25/04/2025	Sh. Vimal Rai singh (Goldy) R/o V.P.O Basdehra Ward No.6 Tehsil Mehatpur Distt. Una,HP	
3.	122/2025	25/04/2025	Sh. Krishan Ram S/o Lt. Sh. Kanshi Ram R/o Village Chowki Post Office Bhatara Tehsil Baldwara Distt. Mandi, HP	
4.	123/2025	28/04/2025	Sh. Rohit Kumar R/o Vill. Sarahan Tehsil Pachhad Distt. Sirmour HP.	
5.	124/2025	28/04/2025	Sh. J.P. Sharma Sr. Citizen R/o House No. 230, Ward No.5 Varj Nagar Distt. Hamirpur ,HP.	
6.	193/2025	27/06/2025	Sh. Ashish Sharma, House No. 7272,1 st Floor,Block H , Aerocity, Mohali,Punjab.	
7.	ATR No. 02/2024 in Org Comp. No. 245/2023	05/03/2025	Sh. Chaman Lal. Advocate.- None	HP Jal Prabandhan Nigam Ltd. through AGM-cum-BDO Engineer SJPNL US Club Forest Road Shimla District Shimla HP. Advocate- None

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**