

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

SUPPLEMENTARY CAUSE LIST FOR 04.07.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	149/2024 For Final Order	17/06/2024	Sh. Kamal Dev & others Advocate-Sh. Ashok Thakur Ld. Adv.	Smt. Maya Devi & others Advocate-Ld. Pawan Gautam for O Ps 1 & 2 For OP 3 to 7 Sh. Manoj Sharma Ld. ADA

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**