

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 05.07.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	271/2024 For Final Order	19/11/2024	HP Human Rights Commission Suo-Motu	H.P Forest Department through DFO-Cum-Warden Wildlife Kangra at Dharamshala HP. Advocate-None

Place Shimla (H.P)

Mukesh J.S.S.
Superintendent. Gr-II
LEGAL WING