

OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 08.07.2025 BEFORE SINGLE BENCH

|        |                            | BEFORE:-<br>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON |                                           |                                                                                                                                                                                                                                 |
|--------|----------------------------|-------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sr. No | Comp. No.                  | Date of filing                                        | Complainants and name of Advocate, If any | Opposite Parties and name of Advocate, if any                                                                                                                                                                                   |
| 1.     | 80/2024<br>For Final Order | 21/03/2024                                            | Sh. M.C.Jain<br><br>Advocate- None        | Ministry of Health and Family Welfare Central Govt. of India New Delhi through Secretary and others.<br><br>Advocate: Sh. Dhruv Shaunak Ld. Law Officer For OP No. 2 to 4<br>Sh. Dinesh Kumar Asst. Drug Controller For OP No.1 |

Place Shimla (H.P)

*Mukesh J.S.S.*  
Superintendent. Gr-II  
LEGAL WING