

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 14.07.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	200/2023 For Final Order	17/07/2023	Sh.Kalimodeen Advocate- Ravinder Thakur	Sh.Sharifodeen & others Ld. Advocate- Chauhan

Place Shimla (H.P)

Mukesh J.S.S.
Superintendent. Gr-II
LEGAL WING