

OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 16.07.2025 BEFORE SINGLE BENCH

|        |                             | BEFORE:-<br>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON |                                                                                                                                                  |                                                                                                                                  |
|--------|-----------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Sr. No | Comp. No.                   | Date of filing                                        | Complainants and name of Advocate, If any                                                                                                        | Opposite Parties and name of Advocate, if any                                                                                    |
| 1.     | 189/2024<br>For Final Order | 25/07/2024                                            | Ms. Sanvi Chauhan<br>(Email: <a href="mailto:sanvi1994@pr&lt;del&gt;o&lt;/del&gt;ton.me">sanvi1994@pr<del>o</del>ton.me</a> ).<br>Advocate- None | Sr Professor Molly<br>Abraham Principal St.<br>Bede's College Shimla<br>District Shimla HP.<br>Adv.- Sh. Sunil Kumar Ld.<br>Adv. |

Place Shimla (H.P)

  
Superintendent. Gr-II  
LEGAL WING