

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

SUPPLEMENTARY CAUSE LIST FOR 18.07.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	202/2024 For Final Order	08/08/2024	Smt. Rohini Thakur In person	Postal Department HP Circle Shimla-09 through Chief Post Master General Advocate- Sh. Anshul Bansal Ld. Sr. Adv.alongwith Sh. Ankit Chandel Ld. Adv.

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**