

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

SUPPLEMENTARY CAUSE LIST FOR 25.07.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	64/2024 for Final Order	27/02/2024	Sh.Umesh Kumar Advocate- None	Sh. Anil Kumar Inspector Gr-I posted in Deptt. of Food Civil Supply and consumer affair Pangi at Killar Distt. Chamba. Advocate- Sh. Amar Dev Sharma Ld. Adv.

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**