

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 28.07.2025 BEFORE SINGLE BENCH**

|               |                             | <b>BEFORE:-<br/>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON</b> |                                                                                                                                  |                                                                                       |
|---------------|-----------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Sr No.</b> | <b>Comp. No.</b>            | <b>Date of filing</b>                                         | <b>Complainants and name of Advocate, If any</b>                                                                                 | <b>Opposite Parties and name of Advocate, if any</b>                                  |
| 1.            | 80/2025                     | 20/03/2025                                                    | Sh. Rakesh Thakur S/o Sh. Maan Singh R/o Village Kothi PO Delgi Tehsil Kandaghat Distt. Solan HP.<br><br>Advocate-None           |                                                                                       |
| 2             | 111/2025                    | 21/04/2025                                                    | Sh. Ishu Kumar S/o Sh. Parkash Chand R/o Vill. Hara Batrahan PO Kuthandal Tehsil Fatehpur Distt. Kangra HP.<br><br>Advocate-None |                                                                                       |
| 3             | 178/2025                    | 24/06/2025                                                    | HP Human Rights Commission Suo-Motu                                                                                              | Distt. Administration Kangra through Dy. Commissioner Kangra HP.                      |
| 4             | 179/2025                    | 19/06/2025                                                    | Sh. Bharat Sharma Supdt. Gr.-II O/o G.S.S.S. Toba Distt. Bilaspur HP.                                                            |                                                                                       |
| 5             | 180/2025                    | 20/06/2025                                                    | Ms. Chandr Prabha Negi R/o Negi House Near Fouji Shop Lower Khalini Distt. Shimla HP.                                            |                                                                                       |
| 6             | ATR No. 07/2025<br>140/2024 | 25/04/2024                                                    | H.P Human Rights Commission Suo-Motu<br>Advocate- None                                                                           | Distt. Administration Solan, HP through Dy. Commissioner, Solan, HP<br>Advocate- None |
| 7             | 227/2025                    | 21/07/2025                                                    | nemichandmeena742@gmail.com                                                                                                      |                                                                                       |
| 8             | 228/2025                    | 21/07/2025                                                    | nemichandmeena742@gmail.com                                                                                                      |                                                                                       |

**Place Shimla (H.P)**

  
**Superintendent. Gr-II  
LEGAL WING**