

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 31.07.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	353/2023	08/12/2023	Gauri Mahant Advocate- Sh. Ajay Kumar Dhiman Ld Adv.	Bijli Mahant and others. Advocate- Miss. Rajni Gandhi Ld. Adv.For OP. No. 1,2,3 &7.

Place Shimla (H.P)

Rechi
JoA(IT)

LEAVE
Superintendent. Gr-II
LEGAL WING