

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 02.08.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	ATR No 09/2024 In Org. Comp. No. 129/ 2023	30/08/2024	Sh.Sunil Kumar Advocate-None	Sh.Dharam Chand Advocate-None

Place Shimla (H.P)

Mukesh J.S.S.
(h.w.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING