

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 06.08.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	151/2025	30/05/2025	Himanshurawa26@gmail.com	
2.	ATR No. 03/2025 Comp.No. 227/2024	10/03/2025	H.P Human Rights Commission Suo-Motu	HP Forest Deptt. Through D.F.O Chamba cum Warden Wildlife Chamba Distt. Chamba, HP Adv.- None
3.	194/2025	02/07/2025	H.P Human Rights Commission Suo-Motu	Distt. Administration Mandi through D.C. Mandi, HP
4.	198/2025	30/06/2025	Dr. M.C Jain,vill.Dhurkhar, Hissar Road Ambala City Haryana	
5.	199/2025	30/06/2025	Ms. Aruna Goswami Jaiswalb CMD MISTY Madows Resort, Kumarhatti Distt. Solan ,HP	

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING