

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 08.08.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, if any	Opposite Parties and name of Advocate, if any
1.	241/2023 For Final Order	14/08/2023	Sh Shamim Khan Advocate- Ld. Ashish Sahota	Sh. Salman Khurshid and others. Advocate- Ld. Ashok Kumar for OP No. 1

Place Shimla (H.P)

Mullesh J.S.S.
(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING