

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

SUPPLEMENTARY CAUSE LIST FOR 12.08.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1	43/2025 For Final Order	28/01/2025	HP Human Rights Commission-Suo-Motu	District Administration Kullu through DC Kullu HP. Advocate :None
2	140/2025 For Final Order	20/05/2025	Sh. Ashish Sharma Advocate :None	Miss Vubhuti Bahuguna, J M Ist Class,court No.5,Distt. Court Complex Chakkar,Shimla,HP and ors. Advocate :None

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**