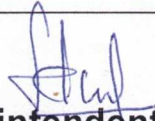


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 02.09.2025 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE C.B. BAROWALIA CHAIRPERSON		
Sr No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1	185/2025	28.06.2025	HP Human Rights Commission Suo-Motu	Distt. Admn. Kangra at Dharamshala through Deputy Commissioner Kangra HP. Advocate-None
2	187/2025	24/06/2025	sibinmuhammed@gmail.com Advocate-None	
3	188/2025	25/06/2025	surabhiraut91@gmail.com Advocate-None	
4	229/2025	23/07/2025	Sh.Ishwar Lal S/o Sh. Nanu Ram R/o Village and Post Office Saproon Distt. Solan,HP Advocate-None	
5	ATR.No. 11/2025 Comp. No. 72/2025	02/09/2025	HP Human R Rights Commission Suo Motu	Distt. Administration Chamba Through Deputy Commissioner Chamba,HP

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**