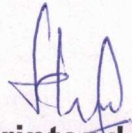


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 05.09.2025 BEFORE SINGLE BENCH**

|               |                  | <b>BEFORE:-<br/>HON'BLE JUSTICE C.B. BAROWALIA CHAIRPERSON</b> |                                                                                                                   |                                                                 |
|---------------|------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| <b>Sr No.</b> | <b>Comp. No.</b> | <b>Date of filing</b>                                          | <b>Complainants and name of Advocate, If any</b>                                                                  | <b>Opposite Parties and name of Advocate, if any</b>            |
| 1             | 232/2024         | 13/09/2024                                                     | Gram Panchayat Sherluhar District Kangra HP through Pradhan Sapna Dhiman.<br>Advocate-None                        | Smt. Kusum Lata & other<br><br>Advocate-None                    |
| 2             | 280/2024         | 18/11/2024                                                     | Smt. Gagandeep Kaur<br><br>Advocate-None                                                                          | Sh. Ramesh Kumar Pashan and his family members<br>Advocate-None |
| 3             | 90/2025          | 28/03/2025                                                     | Sh. Jhonny VPO Taragarh, Tehsil Bhattiyat District Chamba HP.<br>Advocate.- Sh. Atul Kumar Ld. Advocate           |                                                                 |
| 4             | 195/2025         | 28/06/2025                                                     | Sh. Vijay Kumar Sharma R/o Village Laleen Post Office Changer Dhaned Distt. Hamirpur, HP.<br>Advocate-None        |                                                                 |
| 5             | 196/2025         | 28/06/2025                                                     | Smt. Jamna Devi, State General Secretary, Indian Hawkers Alliance, R/o Pandoh, Distt. Mandi, HP.<br>Advocate-None |                                                                 |
| 6             | 238/2025         | 11/08/2025                                                     | Sh. Pardeep Thakur.R/o VPO Binola Tehsil Sadar distt. Bilaspur, HP                                                |                                                                 |
| 7             | 239/2025         | 11/08/2025                                                     | Sh. Neel Chand R/o VPO Pangi, Tehsil Kalpa, Distt. Kinnaur, HP                                                    |                                                                 |
| 8             | 240/2025         | 11/08/2025                                                     | Dr. Bheemaiah Anil Kumar, 12 First main Road Bangalore Karnatka                                                   |                                                                 |

**Place Shimla (H.P)**

  
**Superintendent. Gr-II  
LEGAL WING**