

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.
CAUSE LIST FOR 11/11/2025

Sr No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	133/2024	21/05/2024	Sh. Maneesh Singhal Advocate- Sh. Adit Singhal Ld. Vice Adv.	State of HP through Chief Secretary HP Secretariat Chhota Shimla & others. Advocate- None
2.	178/2024	04/07/2024	Villagers of Gram Panchayat Tuman and Taluna Tehsil Anni and Teh. Karsog Distt. Mandi HP Advocate- None.	M/s Himadri Hydro Power Project Pvt. Ltd. at Anni Behra Distt. Kullu HP through Manager. Advocate – Sh. Vedant Ranta
3	232/2024	13/09/2024	Gram Panchayat Sherluhar District Kangra HP through Pradhan Sapna Dhiman. Advocate-None	Smt. Kusum Lata & other Advocate-None
4	120/2025	25/04/2025	Sh. Abhishek Sood Advocate- None.	National Highway Authority of India (NHAI) through Project Director PIU Shimla House No. 1 Rishikesh Sadan Kutia Chakkar Shimla HP. Advocate- Sh. Karan Sharma Ld. Advocate.
5	130/2025	02/05/2025	Dr. Rakshppal Singh Advocate-None	NHAI 1 st and 2 nd Floor Dayal Ji Niwas Opposite GPS Chimbahar Palampur Distt. Kangra Advocate-Ld. Vice Adv. Sh. Vedhant Ranta
6	144/2025	26/05/2025	HP Human Rights Commission Suo-Motu	NHPC Parvati Power Station Behali through General Manager and other Advocate- Ld. Vice Adv. Sh. Vedhant Ranta for OP No. 1
7	151/2025	30/05/2025	Himanshurawa26@gmail.com	
8	194/2025	02/07/2025	H.P Human Rights Commission Suo-Motu	District Administration Mandi through Deputy Commissioner Mandi HP. Advocate- None
9	198/2025	30/06/2025	Dr. M.C Jain R/o 393 Sector 8 huda Ambala City Haryana.	
10	199/2025	30/06/2025	Mrs. Aruna Goswami Jaiswal CMD MISTY Madows Resort, Kumarhatti Distt. Solan ,HP Advocate- None	
11	238/2025	11/08/2025	Sh. Pardeep Thakur.R/o VPO Binola Tehsil Sadar distt. Bilaspur,HP	

Note:The date for above mentioned complaints has been rescheduled for effective hearing. The complaints from Sr. No. 2 to 6 shall be listed for effective hearing on 27/11/2025, Sr. No.7 to 11 shall be listed on 05/12/2025 and Sr. No. 1 shall be listed on 11/12/2025.

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING